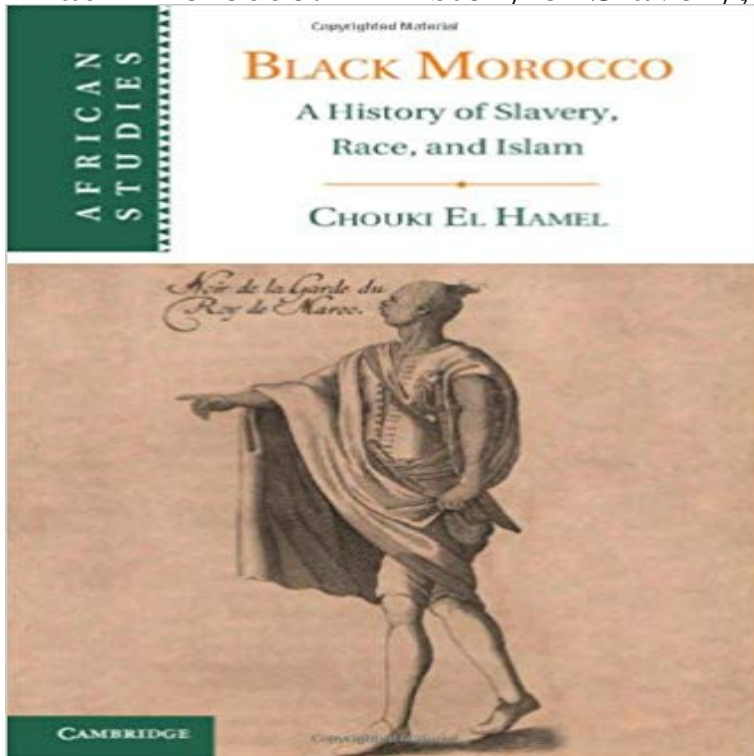


Black Morocco: A History of Slavery, Race, and Islam (African Studies)



Black Morocco: A History of Slavery, Race and Islam chronicles the experiences, identity, and agency of enslaved black people in Morocco from the sixteenth century to the beginning of the twentieth century. It demonstrates the extent to which religion orders society but also the extent to which the economic and political conditions influence the religious discourse and the ideology of enslavement. The interpretation and application of Islam did not guarantee the freedom and integration of black Moroccan ex-slaves into society. It starts with the Islamic legal discourse and racial stereotypes that existed in Moroccan society leading up to the era of Mawlay Ismail (r.1672-1727), with a special emphasis on the black army during and after his reign. The first part of the book provides a narrative relating the legal discourse on race, concubinage and slavery as well as historical events and developments that are not well known in printed scholarship and western contexts. The second part of the book is conceptually ambitious; it provides the reader with a deeper sense of the historical and sociological implications of the story being told across a long period of time, from the seventeenth to the twentieth centuries. Though the strongest element of these chapters concerns the black army, an important component of the discussion is the role of female slaves. One of the problems the historian faces with this kind of analysis is that it must rest on a limited evidentiary base. This book has broadened this base and clarified the importance of female slaves in relation to the army and Moroccan society at large. Black Morocco redefines the terms of the scholarly debate about the historical nature of Moroccan slavery and proposes an original analysis of issues concerning race, concubinage and gender, with a special focus on their theoretical aspects. The Moroccan system of racial definition

was clearly racialist and was in fact a curious inversion of the Western racist model. Whereas in the western model one drop of black blood identifies one as black, in the Moroccan model, one drop of white blood identifies one as Arab (i.e., privileged). This process helped create a nationalistic Moroccan Arab majority and at the same time subjugated black ancestry (i.e., those without the one drop of Arab blood), seen as having more bearing on the historical antecedents of slavery. It offers a new paradigm for the study of race in the region that will transform the way we approach and understand ethnicity and racial identities in North Africa and most crucially it helps eliminate the culture of silence -- the refusal to engage in discussions about slavery, racial attitudes, and gender issues.

Hansen Family Farm

Japanese Black Trifele

We are happy to provide quality fresh fruits, vegetables, Grass-fed and Finished Beef, Naturally & Humanely raised Pork, Pastured Chickens, and Cage Free Eggs to Clackamas County sustainably on our small acreage.

We strive to provide vegetables that grow well in our climate ensuring the best tasting local food available. We prefer to grow old-fashioned and rare varieties of vegetables believing that they are the best to offer but do also grow a very select, few varieties of hybrids, but they are counted on one hand! Much of what we grow, we save the seed of every year and re-offer it to members of the Seed Savers Exchange.

We thank all of you, the “locavores”, food enthusiasts, market goers, and home chefs for making our goal of fresh, local, fruits and veggies sustainably a reality.

Latest News....

Phil and Christie Hansen

2015 is off to a great start! We are looking forward to what this year has to offer!

All our efforts are gearing up to get the growing season started...from ordering/starting/transplanting seeds, planning rotation crops for the fields, cleaning the greenhouses and field equipment, and clearing the fields! There is not a dull day here on the farm!

Planning for garden start varieties is in full swing also. This year we will be offering many of our favorite heirlooms, open-pollinated, and hybrid varieties that we have grown for the past 10+ years as well as many new-to-us varieties. We are diligent to not purchase, offer or grow GMO seeds or food.

Our mix of garden starts includes many different varieties of tomatoes, cucumbers, peppers, ground cherries, pumpkins, melons, flowers and other great things for your garden! Most, if not all, varieties are tried and true for our Pacific Northwest valley climate. Check out the Garden Start page for a printable list of varieties available. Or go directly to a specific list at our Tomato, Pepper, and Other garden start pages.

We grew over 100 heirloom/open-pollinated Pepper varieties and 125+ varieties of heirloom/open-pollinated Tomatoes in 2014! Not counting the numerous other garden necessities like heirloom flowers, cucumbers, summer and winter squash, herbs, and melons amongst other rare and hard to find vegetables! In 2015 we will continue with the tradition

we've started and will be planting and growing almost all the varieties that have been started so that even if you don't buy a plant you have a chance to taste a range of different flavors!

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